

# SONOMA HORSE PARK SPRING FESTIVAL SCHOOLING SHOW

**APRIL 22 - 24, 2022 | SONOMA HORSE PARK**

## SHOW DEADLINES

Entries close:

**FRI., APRIL 1, 2022**

## FEATURING

\$500 JUMPER TEAM RELAY

\$500 HUNTER DERBY

HORSELESS RELAY RACE

AND MORE!

[WWW.SONOMAHORSE PARK.COM](http://WWW.SONOMAHORSE PARK.COM)



# GENERAL INFORMATION

## SPRING FESTIVAL • APRIL 22 - 24, 2022

1. Show begins promptly at **8:30 AM**. The arenas are open for flatting 8:00 AM - Noon Friday, April 22. Ticketed Rounds are available Noon - 4:00 PM for \$25/round in the Main Hunter Arena and the AIM Jumper Arena.
2. Ticketed Rounds will be available throughout each show day as needed while the event is running for entered horses. Each horse with a number may enter at the gate. Please **NO JUMPING** in the arenas at any other times.
3. Awards to first place, ribbons 1<sup>st</sup> - 8<sup>th</sup> place, with Championship and Reserve in each division. A rider must show in at least 3 classes in the division to be eligible for the Championship. Management reserves the right to combine or cancel classes if less than 2 entries.
4. The AIM Jumper Arena is 270' x 150', The Main Hunter Arena is 270' x 200', the Charleigh's Cookies Arena is 200' x 140'. Arena maintenance shall commence as needed.
5. All riders must wear ASTM-SEI certified headgear and appropriate attire while mounted, formal show attire is not required.
6. Food and beverages will be available for sale on premises.
7. Stalls are available beginning at 10:00 AM Thursday, April 21. Stalls must be vacated by 7:00 PM Sunday, April 24. If you need alternate arrangements please contact Jeanette by Monday, April 18.
8. There is limited RV parking available with 50 amp service. RV parking is \$200 and available on a first come/first serve basis.

### FOR MORE INFORMATION:

#### SHOW MANAGER/SONOMA HORSE PARK FACILITY MANAGER:

Sarah Appel: 415.359.5455/sarah@sonomahorsepark.com

#### SPORT MANAGER/SECRETARY:

Jeanette Gilbert: 415.716.8905/jeanette@sonomahorsepark.com

#### JUDGES:

Ms. Cindy Perez  
Ms. Kelley Lafond  
Ms. Erin Garnett

#### COURSE DESIGNER:

TBD

### ADDRESS:

Sonoma Horse Park  
7600 Lakeville Highway, Petaluma, CA 94954

### DIRECTIONS:

- 101 North - From San Francisco/Marin: Exit CA-37 toward Napa/Vallejo (5.7 mi). Turn left at Lakeville Road (2 mi). 7600 Lakeville Road is on the left.
- 101 South - From Santa Rosa/Petaluma: Exit CA-116 East toward Napa/Sonoma (.2 mi). Turn left at Lakeville Road (9 mi). 7600 Lakeville Road is on the right.
- I-80 - Sacramento/East Bay: Exit CA-37 toward Napa (16.3 miles). Turn right at Lakeville Road (2 miles). 7600 Lakeville Road is on the left. Follow road to Sonoma Horse Park. At stop sign turn right.

# GRAND PRIX AND MAIN HUNTER TICKETED ROUND SCHOOLING

APRIL 22 - 24

Rounds are 90 seconds each. Riders must pick up a back number from the horse show office, then sign up at the back gate for your rounds. Horses may participate in as many ticketed rounds as they would like. Courses will be posted each morning for the day. In the Wells Fargo Grand Prix Arena jumps may not be changed but horses may jump any flagged jump in the arena in the correct direction. In the Equine Insurance Hunter Arena riders may jump all jumps in the arena in any order but heights may not be changed.

HAUL-IN FEE: \$50  
STALL FEE: \$100 PER NIGHT  
\$50 PER ROUND  
\$35 OFFICE FEE PER HORSE

## SCHEDULE

FRIDAY, APRIL 22<sup>ND</sup> - SUNDAY, APRIL 24<sup>TH</sup>

### WELLS FARGO GRAND PRIX ARENA

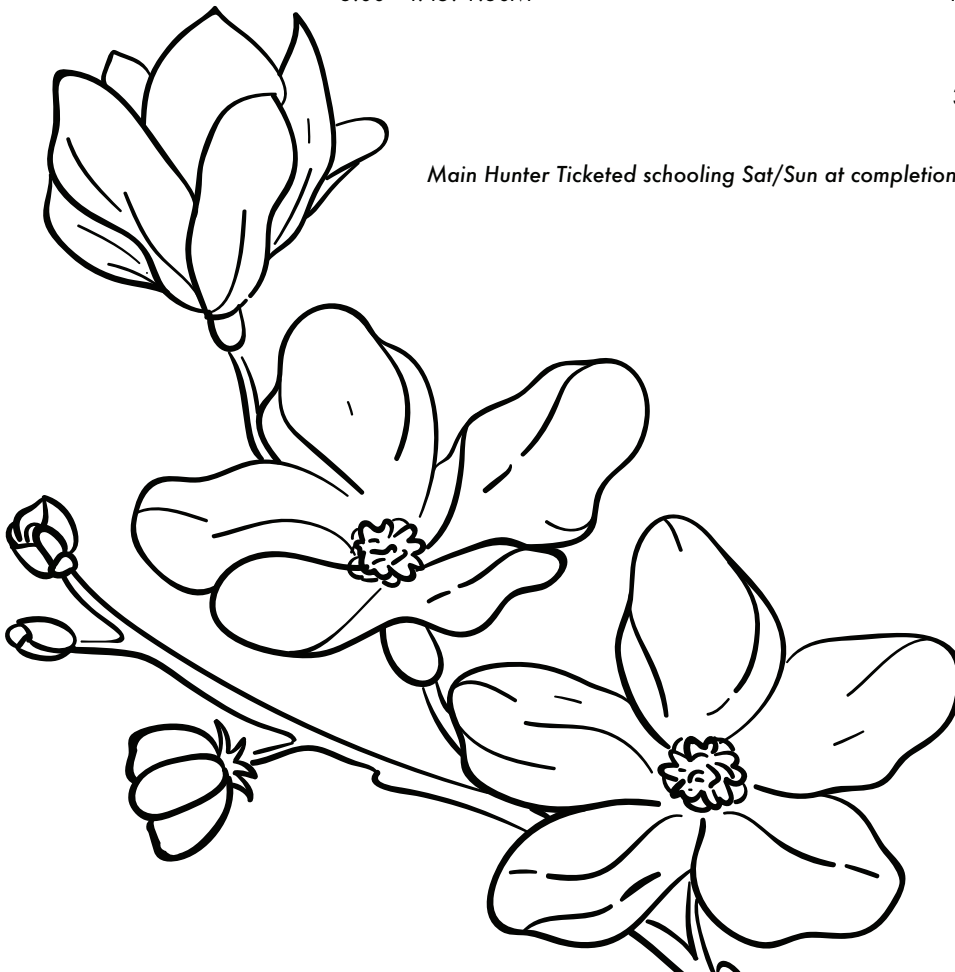
9:00 - 10:45: 1.00M  
11:00 - 12:30: 1.10M  
Drag Break  
1:00 - 2:45: 1.20M  
3:00 - 4:45: 1.30M

FRIDAY, APRIL 22<sup>ND</sup> TICKETED SCHOOLING

### MAIN HUNTER ARENA

9:00 - 10:00: 2' Hunters/Equitation  
10:00 - 11:00: 2'3 Hunters/Equitation  
Drag Break  
11:30 - 12:30: 2'6 Hunters/Equitation  
12:30 - 1:30: 2'9 Hunters/Equitation  
Drag Break  
2:00 - 3:00: 3' Hunters/Equitation  
3:00 - 4:00: 3'3 Hunters/Equitation

*Main Hunter Ticketed schooling Sat/Sun at completion of judged classes*



# SONOMA HORSE PARK

## RULES AND LIABILITY RELEASE

I HEREBY EXPRESSLY, VOLUNTARILY, AND UNCONDITIONALLY RELEASE, INDEMNIFY AND HOLD HARMLESS Howard Herman, Marcia Herman, Meredith Herman, Ashley Herman, Burgundy Farms, Riverside Equestrian Center, Sonoma Horse Park, their owners, officers, members, agents, employees, licensees and invitees, as well as any other person, firm, corporation, company, entity, or anyone in any way connected with the ownership and management of the show premises and the Horse Show, or in control of the premises or equipment related thereto (collectively, "Releasees") from and against ANY AND ALL CLAIMS FOR INJURIES, DAMAGES, AND/OR LOSSES connected with participation in this Horse Show. This includes, but is not limited to, claims for monetary damages, attorney's fees, costs, losses, and/or causes of action against Releasees for any and all Harm to me or my horse(s) and for any Harm caused or contributed in any way to by me or my horse(s) to others, arising out of or in any way connected with participation in this Horse Show, and includes reimbursement of Releasees' costs and attorney's fees incurred in defense of such claims. I further agree to this release, indemnification, and holding harmless WHETHER OR NOT SUCH CLAIM, INJURY, DAMAGE, OR LOSS RESULTED, DIRECTLY OR INDIRECTLY, FROM MY NEGLIGENT ACTS OR OMISSIONS OR THE NEGLIGENT ACTS OR OMISSIONS OF RELEASEES, to the fullest extent allowed by law. I also acknowledge that no representations or warranties, whether oral or written, implied or expressed, have been made by Releasees concerning the Horse Show premises, the Horse Show event, or the activities at Burgundy Farms, Riverside Equestrian Center, and/or Sonoma Horse Park, or any other matter.

**MANAGEMENT:** The Horse Show Manager reserves the right to itself to interpret all questions and conditions in regard to, or arising out of, or incident to the show without claims for damages or recourse of any kind. All questions not covered in these Rules and Regulations shall be decided by the horse show manager; its decision to be final.

**RESPONSIBILITY:** The Horse Show Manager reserves to itself the right to refuse, accept conditionally, or to cancel any entries, disqualify any riders or exhibitors, prohibit exhibition of entries, and cancel award prizes, without claim for damages; to change any course, to cancel or combine any unfilled classes, or to reschedule classes as competition warrants

**CONDITION OF ENTRY:** Every horse entered herein for competition will be under the control of the Horse Show Manager, but the horse show manager will in no case be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold the individual horse shows and the officials, employees, directors, officers, sponsoring entities, Sonoma Horse Park, Riverside Equestrian Center, Giant Steps, Headlands Management, Inc. and its employees, directors, officers, sponsoring entities of each horse show and the facilities at which each horse show is held blameless for any loss or accident to his horse(s), employee(s), or equipment which may occur from sickness, fire or other cause. All owners and exhibitors shall be responsible for any damage incurred by them, their agents or employees to stalls, buildings, and other properties on the show grounds, and shall be billed accordingly.

### READ AND AGREED BY:

Rider's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Phone #: \_\_\_\_\_

E-Mail address: \_\_\_\_\_

### IF MINOR, PARENT OR LEGAL GUARDIAN MUST SIGN THIS RELEASE:

I, the undersigned parent or guardian of the above child, agree that the terms and conditions of this release of liability shall be binding as to damage or injury to my minor arising out of his/her participation. I acknowledge that I have read this release of liability and know and understand its contents.

Parent (Print): \_\_\_\_\_ Date: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

# CLASS LIST

## SPRING FESTIVAL • APRIL 22 - 24, 2022

| CLASS NUMBER  | HUNTER/EQUITATION DIVISIONS       | FENCE HEIGHT | CLASS NUMBER         | JUMPER DIVISIONS                | FENCE HEIGHT        |
|---|-----------------------------------|--------------|----------------------|---------------------------------|---------------------|
| <b>CROSS RAIL</b>   |                                   |              | <b>.70M JUMPERS</b>  |                                 |                     |
| 1   | Cross Rails                       | 18"          | 100                  | .70m Jumpers                    | .70m                |
| 2   | Cross Rails                       | 18"          | 101                  | .70m Jumpers                    | .70m                |
| 3   | Cross Rails                       | U/S          | 102                  | .70m Jumpers                    | .70m                |
| 4   | Cross Rail Equitation             | 18"          | 103                  | .70m Jumpers                    | .70m                |
| 5   | Cross Rail Equitation             | 18"          | <b>.80M JUMPERS</b>  |                                 |                     |
| 6   | Cross Rail Equitation             | FLAT         | 110                  | .80m Jumpers                    | .80m                |
| <b>WALK</b>   |                                   |              | 111                  | .80m Jumpers                    | .80m                |
| 11  | Walk Equitation                   | FLAT         | 112                  | .80m Jumpers                    | .80m                |
| 12  | Walk Pleasure                     |              | 113                  | .80m Jumpers                    | .80m                |
| 13  | Walk Pleasure                     | U/S          | <b>.90M JUMPERS</b>  |                                 |                     |
| 14  | Walk Equitation Championship      | FLAT         | 120                  | .90m Jumpers                    | .90m                |
| <b>WALK TROT</b>  |                                   |              | 121                  | .90m Jumpers                    | .90m                |
| 20  | Walk Trot Poles - Hunter          |              | 122                  | .90m Jumpers                    | .90m                |
| 21  | Walk Trot Pleasure                | U/S          | 123                  | .90m Jumpers                    | .90m                |
| 22  | Walk Trot Hunter Under Saddle     | U/S          | <b>1.00M JUMPERS</b> |                                 |                     |
| 23  | Walk Trot Poles - Equitation      |              | 130                  | 1.00m Jumpers                   | 1.00m               |
| 24  | Walk Trot Pleasure                |              | 131                  | 1.00m Jumpers                   | 1.00m               |
| 25  | Walk Trot Equitation Championship | FLAT         | 132                  | 1.00m Jumpers                   | 1.00m               |
| <b>BEGINNER HUNTERS (NO OXERS)</b>                            |                                   |              | 133                  | 1.00m Jumpers                   | 1.00m               |
| 30  | Beginner 18"                      | 18"          |                      |                                 |                     |
| 31  | Beginner 18"                      | 18"          |                      |                                 |                     |
| 32  | Beginner 18"                      | U/S          |                      |                                 |                     |
| 33  | Beginner 18" Equitation           | 18"          |                      |                                 |                     |
| 34  | Beginner 18" Equitation           | 18"          |                      |                                 |                     |
| 35  | Beginner 18" Equitation           | FLAT         |                      |                                 |                     |
| <b>2' HUNTERS</b>   |                                   |              | <b>CLASS NUMBER</b>  | <b>SPECIAL CLASSES</b>          | <b>FENCE HEIGHT</b> |
| 40  | 2' Hunters                        | 2'           | 200                  | Jumper Team Relay               | .70m-1.00m          |
| 41  | 2' Eq                             | 2'           | 201                  | Hunter Derby                    | 2'-2'3-2'6          |
| 42  | 2' Hunters                        | U/S          | 202                  | SHP Mini Medal - test in course | 2'                  |
| 43  | 2' Hunters                        | 2'           | 203                  | SHP Mini Medal - test in course | 2'3                 |
| 44  | 2' Eq                             | 2'           | 204                  | SHP Mini Medal - test in course | 2'6                 |
| 45  | 2' Eq Flat                        | FLAT         | 205                  | SHP Mini Medal - test in course | 2'9                 |
| <b>2'3 HUNTERS</b>  |                                   |              |                      |                                 |                     |
| 50  | 2'3 Hunters                       | 2'3          |                      |                                 |                     |
| 51  | 2'3 Eq                            | 2'3          |                      |                                 |                     |
| 52  | 2'3 Hunters                       | U/S          |                      |                                 |                     |
| 53  | 2'3 Hunters                       | 2'3          |                      |                                 |                     |
| 54  | 2'3 Eq                            | 2'3          |                      |                                 |                     |
| 55  | 2'3 Eq Flat                       | FLAT         |                      |                                 |                     |
| <b>2'6 HUNTERS</b>  |                                   |              |                      |                                 |                     |
| 60  | 2'6 Hunters                       | 2'6          |                      |                                 |                     |
| 61  | 2'6 Eq                            | 2'6          |                      |                                 |                     |
| 62  | 2'6 Hunters                       | U/S          |                      |                                 |                     |
| 63  | 2'6 Hunters                       | 2'6          |                      |                                 |                     |
| 64  | 2'6 Eq                            | 2'6          |                      |                                 |                     |
| 65  | 2'6 Eq Flat                       | FLAT         |                      |                                 |                     |
| <b>2'9 HUNTERS</b>  |                                   |              |                      |                                 |                     |
| 70  | 2'9 Hunters                       | 2'9          |                      |                                 |                     |
| 71  | 2'9 Eq                            | 2'9          |                      |                                 |                     |
| 72  | 2'9 Hunters                       | U/S          |                      |                                 |                     |
| 73  | 2'9 Hunters                       | 2'9          |                      |                                 |                     |
| 74  | 2'9 Eq                            | 2'9          |                      |                                 |                     |
| 75  | 2'9 Eq Flat                       | FLAT         |                      |                                 |                     |
|   |                                   |              | <b>NUMBER</b>        | <b>GYMKHANA - \$20/CLASS</b>    |                     |
|   |                                   |              | 300                  | Horseless Relay Race            |                     |
| *Riders may enter any classes individually or by the division |                                   |              |                      |                                 |                     |
| Hunter Individual Classes                                     |                                   |              |                      |                                 | \$40                |
| Hunter Divisions  |                                   |              |                      |                                 | \$225               |
| Jumper Individual Classes                                     |                                   |              |                      |                                 | \$55                |
| Jumper Divisions  |                                   |              |                      |                                 | \$200               |

**CLASS LIST** *(continued)*  
**SPRING FESTIVAL • APRIL 23 - 24, 2022**

**SPECIAL CLASSES SPECIFICATIONS**

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- 200 Jumper Team Relay Race:** This team relay consists of two riders each riding their own horse. Rider one will jump a course of 5-7 obstacles at .70m-.80m in height (no combinations) while holding a baton, rider one will pass the baton to rider two anytime after they cross the first marker. Rider two will then jump a course of 5-7 obstacles at .90m-1.00m in height while holding the baton. Rider two will then cross the finish timer to stop the clock. If either rider drops the baton, or either rider is eliminated the whole team is eliminated. Team costumes are encouraged but not required. Prize money to 6<sup>th</sup> place: 1 - 30%, 2 - 22%, 3 - 15%, 4 - 13%, 5 - 10%, 6 - 10%
- 201 Hunter Derby** will consist of two rounds at three heights: 2', 2'3, 2'6. Riders will compete over a classic course for round one. Every rider will compete over the handy course immediately following their classic round. The top ten riders will return for ribbons and victory gallop. Prize money to 6<sup>th</sup> place: 1 - 30%, 2 - 22%, 3 - 15%, 4 - 13%, 5 - 10%, 6 - 10%

# SCHEDULE

## SPRING FESTIVAL • APRIL 22 - 24, 2022

### SATURDAY

| CLASS # | CHARLEIGH'S COOKIES ARENA     | 8:00AM |
|---------|-------------------------------|--------|
| 11      | Walk Equitation               |        |
| 12      | Walk Pleasure                 |        |
| 20      | Walk Trot Poles - Hunter      |        |
| 21      | Walk Trot Pleasure            |        |
| 22      | Walk Trot Hunter Under Saddle | U/S    |
| 1       | Cross Rails                   | 18"    |
| 2       | Cross Rails                   | 18"    |
| 3       | Cross Rails                   | U/S    |
| 30      | Beginner 18"                  | 18"    |
| 31      | Beginner 18"                  | 18"    |
| 32      | Beginner 18"                  | U/S    |

GYMKHANA - 30 min after W/T concludes

300 Horseless Relay

| CLASS # | AIM JUMPER ARENA  | 8:00AM     |
|---------|-------------------|------------|
| 100     | .70m Jumpers      | .70m       |
| 101     | .70m Jumpers      | .70m       |
| 110     | .80m Jumpers      | .80m       |
| 111     | .80m Jumpers      | .80m       |
| 120     | .90m Jumpers      | .90m       |
| 121     | .90m Jumpers      | .90m       |
| 130     | 1.00m Jumpers     | 1.00m      |
| 131     | 1.00m Jumpers     | 1.00m      |
| 200     | Jumper Team Relay | .70m-1.00m |

| CLASS # | MAIN HUNTER ARENA               | 8:00AM |
|---------|---------------------------------|--------|
| 40      | 2' Hunters                      | 2'     |
| 41      | 2' Eq                           | 2'     |
| 202     | SHP Mini Medal - test in course | 2'     |
| 42      | 2' Hunters                      | U/S    |
| 50      | 2'3 Hunters                     | 2'3    |
| 51      | 2'3 Eq                          | 2'3    |
| 203     | SHP Mini Medal - test in course | 2'3    |
| 52      | 2'3 Hunters                     | U/S    |
| 60      | 2'6 Hunters                     | 2'6    |
| 61      | 2'6 Eq                          | 2'6    |
| 204     | SHP Mini Medal - test in course | 2'6    |
| 62      | 2'6 Hunters                     | U/S    |
| 70      | 2'9 Hunters                     | 2'9    |
| 71      | 2'9 Eq                          | 2'9    |
| 205     | SHP Mini Medal - test in course | 2'9    |
| 70      | 2'9 Hunters                     | U/S    |
|         | TICKETED ROUND                  | 3'     |
|         | TICKETED ROUND                  | 3'3    |

### SUNDAY

| CLASS # | CHARLEIGH'S COOKIES ARENA          | 8:00AM |
|---------|------------------------------------|--------|
| 13      | Walk Pleasure                      |        |
| 14      | Walk Equitation Championship       |        |
| 23      | Walk Trot Poles - Equitation       |        |
| 24      | Walk Trot Pleasure                 |        |
| 25      | Walk Trot Equitation Championship  | FLAT   |
| 4       | Cross Rail Equitation              | 18"    |
| 5       | Cross Rail Equitation Championship | 18"    |
| 6       | Cross Rail Equitation              | U/S    |
| 33      | Beginner 18" Equitation            | 18"    |
| 34      | Beginner 18" Equitation            | 18"    |
| 35      | Beginner 18" Equitation            | FLAT   |

| CLASS # | AIM JUMPER ARENA | 8:00AM |
|---------|------------------|--------|
| 102     | .70m Jumpers     | .70m   |
| 103     | .70m Jumpers     | .70m   |
| 112     | .80m Jumpers     | .80m   |
| 113     | .80m Jumpers     | .80m   |
| 122     | .90m Jumpers     | .90m   |
| 123     | .90m Jumpers     | .90m   |
| 132     | 1.00m Jumpers    | 1.00m  |
| 133     | 1.00m Jumpers    | 1.00m  |

| CLASS # | MAIN HUNTER ARENA          | 8:00AM    |
|---------|----------------------------|-----------|
| 43      | 2' Hunters                 | 2'        |
| 44      | 2' Eq                      | 2'        |
| 45      | 2' Eq Flat                 | FLAT      |
| 53      | 2'3 Hunters                | 2'3       |
| 54      | 2'3 Eq                     | 2'3       |
| 55      | 2'3 Eq Flat                | FLAT      |
| 63      | 2'6 Hunters                | 2'6       |
| 64      | 2'6 Eq                     | 2'6       |
| 65      | 2'6 Eq Flat                | FLAT      |
| 73      | 2'9 Hunters                | 2'9       |
| 74      | 2'9 Eq                     | 2'9       |
| 75      | 2'9 Eq Flat                | FLAT      |
| 201     | Hunter Derby Presentation* | 2'2'3-2'6 |
|         | *Must ride for ribbons     |           |
|         | TICKETED ROUND             | 3'        |
|         | TICKETED ROUND             | 3'3       |

**ENTRIES CLOSE: APRIL 1, 2022**

**SPRING FESTIVAL**

**APRIL 22 - 24, 2022**

**OWNER OR AUTHORIZED AGENT**

|                            |                |                |
|----------------------------|----------------|----------------|
| Owner Name                 | Rider Name     | Trainer Name   |
| Address                    | Address        | Address        |
| City State ZIP             | City State ZIP | City State ZIP |
| Social Security # or TIN # | Phone          | Phone          |
| Phone                      | E-Mail         | Cell Phone     |

**RIDER 1**

**TRAINER**

**Prize money paid to if other than owner**

**RIDER 2**

**NAME OF HORSE**

| Name or Corporation        | Rider Name     | AGE | COLOR | SEX | HEIGHT |
|----------------------------|----------------|-----|-------|-----|--------|
| Address                    | Address        |     |       |     |        |
| City State ZIP             | City State ZIP |     |       |     |        |
| Social Security # or TIN # | Phone          |     |       |     |        |

**RIDER**

**CLASSES**

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**FEEES**

|  |  |
|--|--|
| <b>MISC. FEES:</b><br>Ambulance Fee @ \$35<br>Trailer In Fee @ \$50<br>(per horse per day)<br>Office Fee @ \$35<br>Facility Fee @ \$35<br>10 x 10 Stalls:<br>Horse Stall @ \$200<br>Tack/Groom @ \$200<br>RV @ \$200 | <b>CLASS FEES:</b><br>Hunter Class: \$40/\$225 Division<br>Junper Class: \$55/\$200 Division |
| <b>OTHER:</b><br>Ticketed Rounds @ \$25  |  |

**Sonoma Horse Park**  
Enter online at [entries.equestrian.digital](http://entries.equestrian.digital)

Stable With:





**SPRING FESTIVAL SCHOOLING SHOW**

**COMPLETE/CONCENTRATE FEEDS      QUANTITY**

**Hygain Balanced** \_\_\_\_\_

*Formulated as an all-round concentrate & contains quality protein, essential amino acids, along with balanced levels of critical macro & micro trace minerals in a convenient low dose pellet, ideal for all equine activities.*

**Hygain Senior** \_\_\_\_\_

*Palatable non oat micronized sweet feed, formulated for mature horses providing necessary digestible energy along with soluble fibre, quality protein & balanced levels of vitamins & minerals for optimal health & vitality.*

**Hygain Release** \_\_\_\_\_

*Palatable non oat micronized sweet feed, formulated to provide the fuel & essential nutrients required for optimum performance in horses prone to the tying up syndrome & other muscle disorders.*

**Hygain Zero** \_\_\_\_\_

*High in soluble fibre (35%), fortified with vitamins & minerals & has the lowest sugar content of any complete feed on the market.*

**Hygain Showtorque** \_\_\_\_\_

*High fat, non cereal grain, biotin enriched formula provides topline conditioning, the energy for competition & a healthy GLEAMing coat without the "fizz" associated with a high grain diet.*

**Hygain TruGain** \_\_\_\_\_

*Used to decrease (partially replace) the amount of grain in your horse's diet, providing an alternative method of supplying calories. Reduced levels of starch intake may decrease the risk of feed related disorders such as colic, laminitis, acidosis, Equine Metabolic Syndrom & Cushings.*

**Hygain TruCare** \_\_\_\_\_

*Provides a balanced diet of highly digestible fiber, fat & carbohydrates along with essential vitamins & minerals specifically developed to meet the nutritional requirements of mature horse/pony (6yr+)*

**Purina Equine Senior** \_\_\_\_\_

**Purina Omelene 200** \_\_\_\_\_

**Purina Strategy GX** \_\_\_\_\_

**Purina Strategy HE** \_\_\_\_\_

**Purina Ultium** \_\_\_\_\_

**Purina Amplify** \_\_\_\_\_

**Stable Mix (Complete)** \_\_\_\_\_

**FORAGE - HAY & PELLETS      QUANTITY**

**Alfalfa Hay** \_\_\_\_\_

**Grass Hay** \_\_\_\_\_

**Timothy Hay** \_\_\_\_\_

**Alfalfa Molasses** \_\_\_\_\_

**Beet Pulp Shredded** \_\_\_\_\_

**Crimped Oats** \_\_\_\_\_

**Alfalfa Pellets** \_\_\_\_\_

**Grass Hay Pellets** \_\_\_\_\_

**Oat Hay Pellets** \_\_\_\_\_

**Timothy Pellets** \_\_\_\_\_

**Rice Brand Pellets** \_\_\_\_\_

**Wheat Bran** \_\_\_\_\_

**SHAVINGS (# of bags)** \_\_\_\_\_

TRAINER NAME \_\_\_\_\_

BARN NAME \_\_\_\_\_

OWNER NAME \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

SIGNATURE \_\_\_\_\_

CREDIT CARD # \_\_\_\_\_

EXP DATE \_\_\_\_\_