

ENTRIES CLOSE: WEDNESDAY, JULY 6, 2022

SHP SUMMER CLASSIC

JULY 27 - 31, 2022

OWNER OR AUTHORIZED AGENT			RIDER 1			TRAINER							
Owner Name			Rider Name			Trainer Name							
Address			Address			Address							
City State ZIP			City State ZIP			City State ZIP							
Social Security # or TIN #			Phone E-Mail			Phone E-Mail							
Phone E-Mail			USEF# USHJA#	PCHA#	Date of Birth	Barn Phone		Cell Phone					
USEF# USHJA#	PCHA#		CPHA#			USEF# USHJA#		PCHA#					
Prize money paid to if other than owner			RIDER 2			RIDER 2							
Name or Corporation			Rider Name			USEF# USHJA#	PCHA#	Date of birth					
Address			Address			CPHA#							
City State ZIP			City State ZIP										
Social Security # or TIN #			Phone E-Mail										
NAME OF HORSE			AGE	COLOR	SEX	HEIGHT	RIDER			CLASSES			
Microchip#			Please circle below if applicable										
USEF# USHJA#	Measurement#			Sm Md Lg									

Federation Entry Agreement

This document waives and releases important legal rights. Please read it carefully before signing.

I understand and expressly acknowledge that I am fully aware that horseback riding and jumping, horse sports, and my participation in this Horse Show competition involve inherent dangerous risks that include, but are not limited to, the risks of accident, loss, serious bodily injury, property damage, and/or death ("Harm"). I hereby agree to expressly assume ALL RISK OF HARM to myself and my horse(s), and choose to voluntarily participate in this Horse Show.

I HEREBY EXPRESSLY, VOLUNTARILY, AND UNCONDITIONALLY RELEASE, INDEMNIFY AND HOLD HARMLESS Howard Herman, Marcia Herman, Meredith Herman, Ashley Herman, Riverside Equestrian Center, Sonoma Horse Park, Sarah Appel, their owners, officers, members, agents, employees, licensees and invitees, as well as any other person, firm, corporation, company, entity, or anyone in any way connected with the ownership and management of the show premises and the Horse Show, or in control of the premises or equipment related thereto (collectively, "Releasees") from and against ANY AND ALL CLAIMS FOR INJURIES, DAMAGES, AND/OR LOSSES connected with participation in this Horse Show, and includes reimbursement of Releasees' costs and attorney's fees incurred in defense of such claims. I further agree to this release, indemnification, and holding harmless WHETHER OR NOT SUCH CLAIM, INJURY, DAMAGE, OR LOSS RESULTED, DIRECTLY OR INDIRECTLY, FROM MY NEGLIGENCE ACTS OR OMISSIONS OR THE NEGLIGENCE ACTS OR OMISSIONS OF RELEASEES, to the fullest extent allowed by law. I also acknowledge that no representations or warranties, whether oral or written, implied or expressed, have been made by Releasees concerning the Horse Show premises, the Horse Show event, or the activities at Riverside Equestrian Center, and/or Sonoma Horse Park, or any other matter.

I understand and agree that this Release, Assumption of Risk, Waiver and Indemnification shall be binding upon my heirs and assigns. If a parent or guardian is signing below, he or she consents to the minor child's participation in the Horse Show and agrees to all of the above provisions and agrees to assume all of the obligations of this release of liability on the minor child's behalf.

I HEREBY DECLARE THAT I CAREFULLY HAVE READ THE FOREGOING RELEASE OF ALL LIABILITY, I AM FULLY AWARE OF THE LEGAL CONSEQUENCES OF SIGNING BELOW, AND I AGREE TO THE TERMS OF THE RELEASE IN FULL.

OWNER/AGENT	RIDER/HANDLER	TRAINER
MANDATORY SIGNATURE:	SIGNATURE:	SIGNATURE:
Print Name:	Is Rider/Handler a U.S. Citizen (please circle: YES NO) Print Name:	Print Name:
(Required if Rider/Handler is a minor) PARENT/GUARDIAN SIG.:	SIGNATURE:	COACH SIGNATURE:
Print Name:	Is Rider/Handler a U.S. Citizen (please circle: YES NO) Print Name:	Print Name Emerg. Contact Phone #:
CHECKS PAYABLE TO: SHP MGT MAIL TO: 7600 Lakeville Hwy, Petaluma, CA 94954		STABLE WITH: _____
INFO: 415.359.5455		

ASSOCIATION FEES:

- USEF Drug Fee @ \$15
- USHJA Fee @ \$7
- CDFA Fee @ \$8
- PCHA Fee @ \$3
- USEF Fee @ \$8

MISC FEES:

- Ambulance Fee @ \$50
- Late Fee @ \$50
- Trailer In Fee @ \$100 (per horse per day)
- Non Showing Fee @ \$150

NOMINATING FEES:

- Nomination Fee @ \$125
- Outreach Nom. Fee @ \$50
- Production Fee @ \$100
- Exhibitor Fee @ \$100
- RDNE Fee @ \$25
- 10 x 10 stalls
- Horse Stall @ \$400
- Tack/Groom @ \$400
- 10 x 12 stalls
- Horse Stall @ \$450
- Tack/Groom @ \$450
- Limited - First come, First served.
- ___ # of stalls @ \$400
- ___ # of stalls @ \$450